

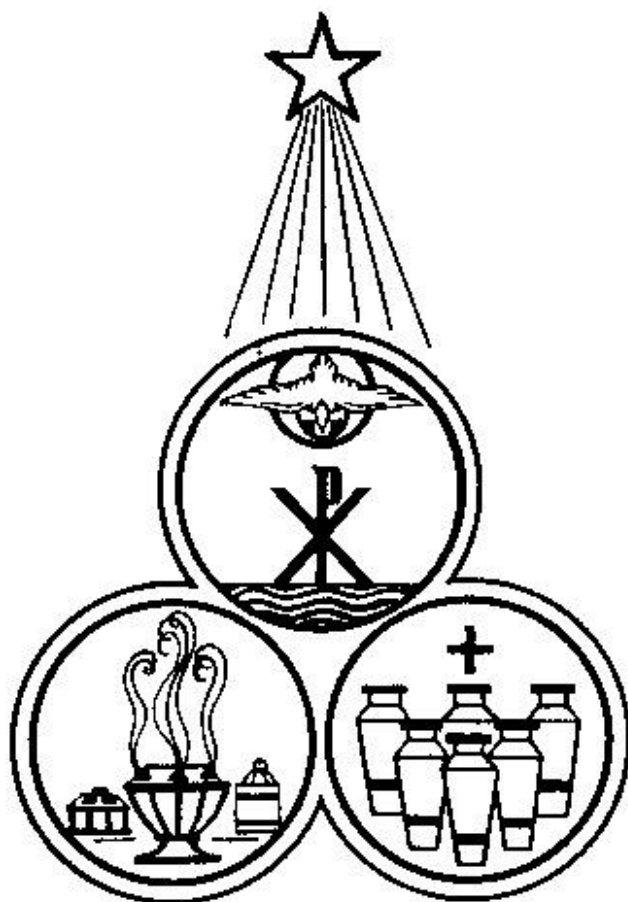
Christ Episcopal Church

Disciples making Disciples for Jesus Christ:
By Encountering God, Equipping God's People,
and Extending God's Kingdom



THE SEASON OF EPIPHANY

Celebration of the Holy Eucharist



Please *return your bulletin* at the conclusion of the service,
But *take home the inserts*. Thank you!

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WELCOME!

Christ Episcopal Church is a Christ-centered, joy-filled community that is blessed by your presence. Wherever you are in your journey of faith, you are welcome here.

If you are visiting today, please fill out a pew card and put it in the offering plate. Please join us for Coffee Hour in the Guilds Room after worship!

Adult Education begins at 9 A.M. Sundays in the Guilds Room.

Nursery Care for infants to 3 years olds is available from 9:30-11:30 A.M. downstairs in the Zone.

Sunday School for grades Pre K-8 begins at 10 A.M. downstairs located in the Zone.

Journey to Adulthood (J2A) for grades 9-12 begins at 10 A.M. downstairs in the Zone.

Hymns can be found listed in this bulletin and on the Hymn Board.

Hymns are sung from The Hymnal 1982 found in the pew racks.

Service music is printed in this bulletin.

ORGAN

The congregation stands as able at the start of the service.

PROCESSIONAL HYMN

sung at 10 A.M; see announcement insert

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA

said at 8:00 A.M.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

(See next page for the 10:00 A.M. Gloria)

GLORIA IN EXCELSIS, S-278

William Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

see reading insert

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

The congregation is seated after the Collect.

THE LITURGY OF THE WORD

FIRST LESSON

see reading insert

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM

*said at 8 A.M.; see reading insert
chanted at 10 A.M.; see announcement insert*

SECOND LESSON

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

*sung standing at 10 A.M.; see announcement insert
sing first two stanzas*

THE GOSPEL

see reading insert

before the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

after the Gospel

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL HYMN

sing remaining stanzas

The congregation is seated.

THE SERMON

If a baptism is scheduled for today, you will be directed to the insert at this point in the service.

THE NICENE CREED

said by all, standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons; remembering especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Carlye, our Bishop; and Tom and Bill, our priests;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.
Silence.

The Celebrant adds a concluding Collect.

THE CONFESSION

said by all standing or kneeling

Celebrant Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE PEACE

all standing

Celebrant The Peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS, BIRTHDAYS, & ANNIVERSARIES

We offer weekly birthday blessings.

We offer monthly anniversary blessings on the first Sunday of each Month.

THE HOLY COMMUNION

THE OFFERTORY AND PRESENTATION

The bread and wine are brought forward at the beginning of the hymn.

The offering plates are then circulated during the anthem.

Living generously is a major part of discipleship, and we thank you for giving back to God through the parish ministry of Christ Church.

OFFERTORY HYMN

sung by the Chancel Choir at 10 A.M.; see announcement insert

PRESENTATION HYMN, THE DOXOLOGY

Puer Nobis

The congregation stands as able.

The financial offering is brought forward by the ushers during the singing of this hymn.

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

said at 8:00 A.M.

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE SANCTUS

Puer nobis

Sung at 10:00 A.M.

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and God of might.
 Heav'n and earth are full of your glo - ry, Ho - san - na in the High - est.
 Bles - sed is the one who comes in the name of the Lord, Ho -
 san - na in the high - est, Ho - san - na in the high - est.

The congregation kneels or remains standing. The Celebrant continues

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

AT THE COMMUNION

The congregation is seated until the Ushers direct them forward.

All who desire to receive the sacrament of the Body and Blood of Christ are welcome. Receive the bread (wafer) in the palm of your outstretched hands. (Gluten-free wafers are available; tell the Celebrant if you require that.) Receive the wine which follows, either by drinking from the chalice as it is extended to you, or by touching the wafer lightly to the wine. If you do not wish to receive Communion, please come to receive a blessing. You may indicate your desire for a blessing by crossing your arms over the chest when you come to the rail.

At the 10:00 A.M. there is often a minister to lay hands for healing inside the chapel area if desired. When you return to your seats, please take a few moments to reflect on the gifts you have received.

The Bread and the Cup are given to the communicants with these words
 The Body of Christ, the bread of heaven. **Amen.**
 The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN

sung at 10 A.M; see announcement insert

POSTCOMMUNION PRAYER

said by all standing or kneeling as you are able

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

RETIRING HYMN

sung at 10 A.M; see announcement insert

THE DISMISSAL

Celebrant Let us go forth in the name of Christ, Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia!**

ORGAN

We are delighted that you attended Christ Church today and hope to see you again soon.

Our fellowship continues at Coffee Hour following both services in the Guilds Room, located directly down the hall.

*Thank you for returning your winter bulletins to reuse.
Please take home the inserts.*