

Disciples making Disciples for Jesus Christ:
By Encountering God, Equipping God's People,
and Extending God's Kingdom



Christ Episcopal Church

CREATION SEASON

Celebration of the Holy Eucharist

Season of Creation



*This is a fall seasonal bulletin, so please **return your bulletin** at the conclusion of the service, but **take home the inserts**. Thank you!*

105 Cottage Place
201.652.2350

Ridgewood, New Jersey 07450
www.christchurchridgewood.org

www.facebook.com/ChristEpiscopalChurchRidgewood

www.twitter.com/CCridgewood

www.instagram.com/christchurchridgewoodnj

WELCOME GUESTS!

Christ Episcopal Church is a Christ-centered, joy-filled community that is blessed by your presence. Wherever you are in your journey of faith, you are welcome here.

If you are visiting today, please fill out a pew card and put it in the offering plate.

Please join us for Coffee Hour in the Guilds Room after worship!

Adult Education begins at 9 A.M. Sundays in the Guilds Room.

Nursery Care for infants to 3 years old is available from 9:30-11:30 A.M. downstairs in the Zone.

Sunday School for grades Pre K-8 begins at 10 A.M. downstairs located in the Zone.

Journey to Adulthood (J2A) for grades 9-12 begins at 10 A.M. downstairs in the Zone.

Hymns can be found listed in the announcement insert and on the Hymn Board.

Hymns are sung from The Hymnal 1982 found in the pew racks.

Service music is printed in this bulletin.

In this Fall bulletin, we will be commemorating a portion of the time during the Season of Pentecost known as "Creation Season." This has been commemorated since 1989 in certain parts of Christendom. We have changed the prayers and opted to use Eucharistic Prayer C, which is the most creation-minded Eucharistic version in our Book of Common Prayer. We hope this can be a time of prayerful awareness of the natural gifts with which we have been so blessed by God. Some additional information can be found below.

Each year, from 1 September, the Global Day of Prayer for the Care of Creation, to 4 October, St. Francis of Assisi Day, many Anglicans use the Season of Creation - also known as Creation Time - to pray and celebrate with creation, focus on the story of Earth, and commit to a ministry of healing Earth. The Season of Creation is facilitated by the World Council of Churches, the Global Catholic Climate Movement, ACT Alliance, the Pope's Worldwide Prayer Network and the Anglican Communion Environmental Network.

At Christ Church, we are beginning use on Sept. 15, instead of Sept. 1, for the connected reason that we currently use "seasonal" bulletins to cut down on copying and wasted paper and since we needed to update musical notes. etc. starting Sept. 15, we waited so as not to have to produce two different creation bulletins, which would be counter to the stewardship of natural resources embedded in this commemoration. This bulletin will be in use for at least 4 Sundays.

ORGAN

see announcement insert

PROCESSIONAL HYMN

see announcement insert

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

said at 8 A.M.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

10 A.M. Gloria is on the next page

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE COLLECT OF THE DAY

see reading insert

Contemporary

The Celebrant says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

THE LITURGY OF THE WORD

All are seated for the lessons.

FIRST READING

see reading insert

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM

said at 8 A.M.; see reading insert
chanted at 10 A.M.; see announcement insert

SECOND READING

see reading insert

Lector The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

see announcement insert

sung at 10 A.M., standing as able

THE GOSPEL

see reading insert

before the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

after the Gospel

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

In the event of a Baptism, the Celebrant will ask you to open an insert at this point in the service.

THE NICENE CREED

said by all, standing as able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: “Let all things their Creator bless”

Produced by the Diocese of Guildford, Church of England

The Leader and People pray responsively

Leader Consider the birds of the air; they do not sow or gather into barns, yet our heavenly Father feeds them. Lord, have mercy.

All **Lord, have mercy.**

Leader Consider the lilies of the field, how they grow; they do not toil nor spin, yet even Solomon in all his glory was not arrayed like one of these. Christ, have mercy.

All **Christ, have mercy.**

Leader How little faith we have. Seek first the kingdom of God and his righteousness. Lord, have mercy.

All **Lord, have mercy.**

Leader You delight in creation, its colour and diversity; yet we have misused the earth and plundered its resources for our own selfish ends. Lord, have mercy.

All **Lord, have mercy.**

Leader You have brought order out of chaos, light in darkness, good out of evil, but we have preferred darkness in words and deeds which dishonour God’s holy name. Christ, have mercy.

All **Christ, have mercy.**

Leader You have showered us with blessings, but we have been grudging towards others and lacking in generosity in word and deed. Lord, have mercy.

All **Lord, have mercy.**

The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant stands and says the absolution.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME & ANNOUNCEMENTS

We offer weekly birthday blessings and monthly anniversary blessings (first Sunday of the Month).

THE HOLY COMMUNION

OFFERTORY ANTHEM

see announcement insert

The bread and wine are brought forward when the anthem begins. The offering plates are then circulated during the anthem.

Living generously is a major part of discipleship, and we thank you for giving back to God through the parish ministry of Christ Church.

PRESENTATION HYMN 705:

“With gratitude and humble trust”

Forest Green

The financial offering is brought forward by the ushers during this hymn.

Unison or harmony

With grat - i - tude and hum - ble trust we bring our best to
thee to serve thy cause and share thy love with
all hu - man - i - ty. O thou who gav - est
us thys - elf in Je - sus Christ thy Son, help
us to give our - selves each day un - til life's work is done.

THE GREAT THANKSGIVING

Eucharistic Prayer C

The people remain standing as able. The Celebrant says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

said at 8 A.M.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE SANCTUS, S-128

William Mathias

sung at 10 A.M.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel as able. Then Celebrant continues

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,**
as we await the day of his coming.

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, To whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

AT THE COMMUNION

The congregation is seated until the Ushers direct them forward.

All who desire to receive the sacrament of the Body and Blood of Christ are welcome. Receive the bread (wafer) in the palm of your outstretched hands. Receive the wine which follows, either by drinking from the chalice as it is extended to you, or by touching the wafer lightly to the wine.

If you do not wish to receive Communion, please come to receive a blessing. You may indicate your desire for a blessing by crossing your arms over the chest when you come to the rail.

When you return to your seats, please take a few moments to reflect on the gifts you have received.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

COMMUNION HYMN

see announcement insert; sung at 10 A.M.

POST COMMUNION PRAYER

said by all, standing as able

Celebrant Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

see announcement insert; sung at 10 A.M.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

ORGAN

see announcement insert

Our fellowship continues at Coffee Hour following both services in the Guild's Room,
located directly down the hall.

We are delighted that you attended Christ Church today and hope to see you again
soon.

*Thank you for returning your fall bulletins to reuse.
Please take home the inserts.*